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GOVERNING BODY - AGENDA

7.00PM ON TUESDAY, 10 SEPTEMBER 2024, LRC, THE LATYMER SCHOOL

| PART 1 – ATTENDEES: | | | | | |
|---------------------|---------------------|----------------------|-----------------------|--|--|
| ΝΑΜΕ | POSITION | DATE APPOINTED | END OF TERM OF OFFICE | | |
| Edward Cooper | FOUNDATION GOVERNOR | 03 Nov 2017 | 02 Nov 2025 | | |
| | | 2 nd Term | | | |
| Corrine Harms | FOUNDATION GOVERNOR | 01 Feb 2021 | 31 Jan 2025 | | |
| Bilal Mahmood | FOUNDATION GOVERNOR | 01 Feb 2021 | 28 Feb 2025 | | |
| Krishna Mehta | FOUNDATION GOVERNOR | 21 March 2019 | 20 March 2027 | | |
| | | 2 nd Term | | | |
| Matthew Papasavva | FOUNDATION GOVERNOR | 21 March 2019 | 20 March 2027 | | |
| | | 2 nd Term | | | |
| Stephen Way (Chair) | FOUNDATION GOVERNOR | 06 March 2017 | 05 March 2025 | | |
| | | 2 nd Term | | | |
| Sof Yiannakas | FOUNDATION GOVERNOR | 21 March 2019 | 20 March 2027 | | |
| | | 2 nd Term | | | |
| Vacancy | FOUNDATION GOVERNOR | | | | |
| Vacancy | FOUNDATION GOVERNOR | | | | |
| Reem El-Sharouni | PARENT GOVERNOR | 13 Dec 2020 | 12 Dec 2024 | | |
| Demi Agrotis | PARENT GOVERNOR | 19 May 2023 | 18 May 2027 | | |
| John Anthony | PARENT GOVERNOR | 19 May 2023 | 18 May 2027 | | |
| Shannett Thompson | CO-OPTED GOVERNOR | 10 Dec 2018 | 09 Dec 2026 | | |
| | | 2 nd Term | | | |
| Amit Zaveri | LOCAL AUTHORITY | 09 June 2023 | 08 June 2027 | | |
| | GOVERNOR | | | | |
| Maureen Cobbett | HEADTEACHER | 01 Sept 2015 | n/a | | |
| Stephen Miles | STAFF GOVERNOR | 01 Sept 2022 | 31 Aug 2026 | | |

Also attending

Jamie Bolden, Chair of Trustees, The Latymer Foundation Dick Hibberd, Vice Chair of Trustees, The Latymer Foundation

Clerk Mrs Mary Pope

ALL PAPERS ARE TAKEN AS READ IN ADVANCE OF THE MEETING

| | AGENDA | PAPER |
|----|---|-------------------|
| 1 | Welcome and apologies for absence | verbal |
| 2 | Election of Chair and Deputy Chair | verbal |
| 3 | Declarations of interest | verbal |
| | Governors are reminded that they should declare any interest relating to items on this agenda | |
| 4 | Notification of items of any other business | verbal |
| 5 | Approval of minutes of the last meeting: 02 July 2024 Action Tracker 24-25 | ENC 5a ENC 5b |
| 6 | Matters arising Terms of Reference and Organisational Arrangements | ENC 6 |
| | MEMBERSHIP | |
| 7 | Update on membership and vacancies | verbal |
| 8 | Committee Membership and link roles Ratify Committee Membership for 2024/25 *GOVERNORS TO REVIEW IN ADVANCE OF THE MEETING AND ADVISE CHAIR OF ANY DESIRED CHANGE* | ENC 8a |
| | Meeting AttendanceGovernors to confirm meeting attendance for 2023-24 | ENC 8b |
| 9 | Skills Audit 2023/24 and Related Parties Form *ALL GOVERNORS: PLEASE COMPLETE FORMS AND SEND TO THE CLERK BEFORE THE MEETING* | ENC 9a and ENC 9b |
| 10 | DBS reminder 2024/25 *ALL GOVERNORS: PLEASE COMPLETE FORMS AND SEND TO THE CLERK BEFORE THE MEETING* | ENC 10a |
| 11 | Declaration of Interests 2024/25 and Code of Conduct *ALL GOVERNORS: PLEASE UPDATE YOUR DECLARATION OF INTERESTS AND CODE OF CONDUCT ON GOVERNORHUB BEFORE THE MEETING* | GOVERNORHUB |
| | STRATEGIC ITEMS | |
| 12 | Report of the Headteacher Exams | ENCS 12 |

| 13 | Building Works | ENC 13 |
|-----|---|---------------|
| | Update on LCVAP | |
| | Update on Building works | |
| | GOVERNANCE AND COMPLIANCE ITEMS | |
| 14 | Committee Reports | |
| 14a | Finance | |
| | 16 July 2024 | ENC 14a Draft |
| 14b | Q1 2024/25 | ENC 14b |
| 14c | NatWest Bank Ratification | ENC 14c |
| 15 | Policies for ratification - None | |
| | Keeping Children Safe in Education 2024 *GOVERNORS PLEASE READ UPDATED DOCUMENT AND CONFIRM ON GOVERNORHUB* | GOVERNORHUB |
| 16 | Health and Safety | verbal |
| | OTHER BUSINESS | |
| 17 | Governor Visits | verbal |
| 18 | Training | verbal |
| 19 | Chair's Action | verbal |
| 20 | AOB *ADVISE CHAIR IN ADVANCE OF THE MEETING* | verbal |
| 21 | Items to remain confidential | verbal |
| | NEXT MEETING DATES | |
| 22 | 19 November 2024, 01 April 2025 and 01 July 2025 – 7pm | - |
| | | |